When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code §6103)

Project: Misc. Sidewalks

Jones Ave. 7/94

AT 8:00 O'CLOCK
AT 8:00 O'CLOCK
AUG 19 1994

Recorde h Office Records
a florentia Count, Calcula

FOR RECORDER'S OFFICE USE ONLY

147-100-030-8

009-020

3 1361 4

GRANT DEED

RANDAL B. HENSLEY, a single man as to an undivided one-half interest, and CHRISTOPHER R. WELEFF, a single man as to an undivided one-half interest, as Tenants in Common, as Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, the real property located in the City of Riverside, County of Riverside, State of California, described as follows:

All that portion of Lot 10 in Block 8 of La Granada, as shown by map on file in Book 12 Pages 42 through 51 inclusive of Maps, records of Riverside County, California described as follows:

BEGINNING at the southwest corner of said Lot 10;

THENCE along the westerly line of said Lot 10 North 29°36'12" West, 120.00 feet to a point on the westerly prolongation of the southerly line of Parcel 2 as shown on a Record of Survey on file in Book 47 Page 3, Records of Survey, in the office of said County Recorder;

THENCE along said southerly line North 64°12′23" West, 1.00 foot to a line parallel with and lying 1.00 foot easterly, as measured at right angles, from said westerly line of Lot 10;

THENCE along said parallel line South 29°36'12" East 108.13 feet to the beginning of a non-tangent curve, concave northeasterly, having a

radius of 19.50 feet, and from which the radius point bears North 47°23'38" East;

THENCE along said curve through a central angle of 48°58'13", an arc length of 16.67 feet to the southerly line of said Lot 10;

THENCE along said southerly line South 65°47′08" West, 10.89 feet to the southwest corner of said Lot 10 and the **POINT OF BEGINNING**.

Containing 159 square feet, more or less.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Mark S. Brown, L.S. 5655

License Expires 9/30/95

Date

LS. #5665

* CIVIL OF CALFORN

Dated 8 - 13 - 94

RANDAL B. MENSLEY

CHRISTOPHER R. WELEF

GENERAL ACKNOWLEDGEMENT	OPTIONAL SECTION
State of California County of Riverside	CAPACITY CLAIMED BY SIGNER
On 8-13-94, before me Mrcheal M. Green (date)	() Attorney-in-fact () Corporate Officer(s)
Randal B. Hensley & Christopher R. Name(s) of Signer(s) Number 1.	Title
personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized	(X) Individual(s) () Trustee(s) () Other
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.	() Partner(s) () General () Limited
ORÂNGE COUNTY My comm. expires APR 01,1998 WITNESS my hand and official seal. Michael Management Signature	The party(ies) executing this document is/are representing:

CERTIFICATE OF ACCEPTANCE (Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

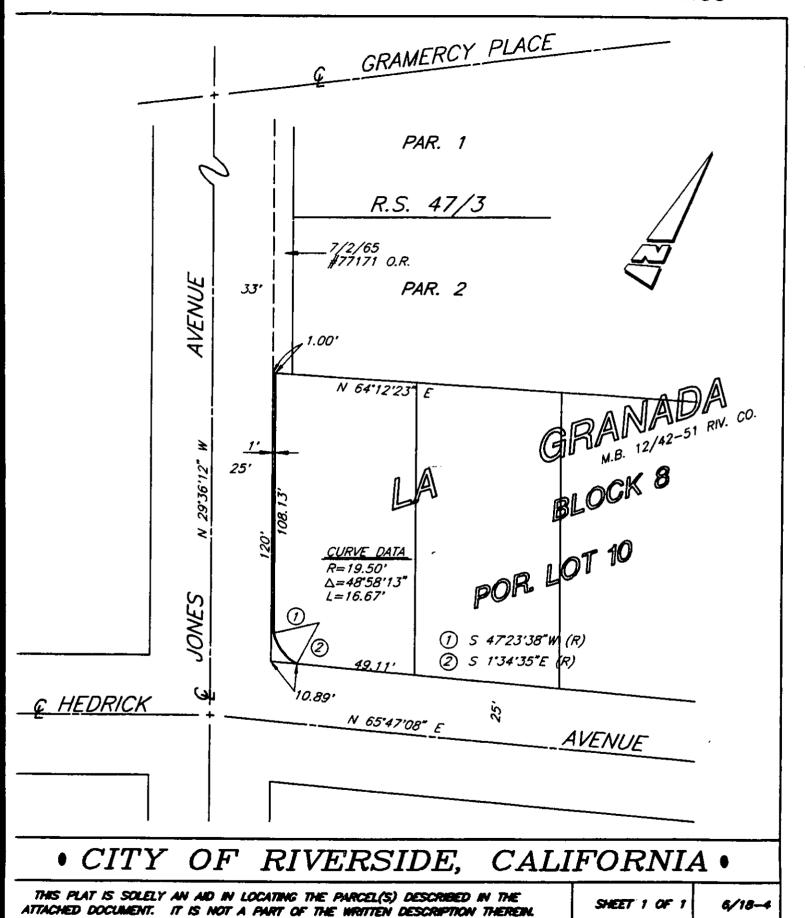
Dated

CITY OF RIVERSIDE

Real Property Services Manager

of the City of Riverside

JONES.DED



SCALE: 1"=40"

DRAMM BY: Curt DATE: 7/19/94

13741

SUBJECT: S/W CONSTRUCTION @ WAROUS LOCATIONS 94/95